

Book Of Mormon: Warnings

I believe most of us understand the consequences of sin, and generally what those sins are. For instance we read this from Paul in the New Testament:

Romans 1

29) Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers...

Colossians 3

5) Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry...

2 Timothy 3

- 1) This know also, that in the last days perilous times shall come.*
- 2) For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,*
- 3) Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,*
- 4) Traitors, heady, highminded, lovers of pleasures more than lovers of God;*
- 5) Having a form of godliness, but denying the power thereof....*

However, there are a great company of Book of Mormon deniers that can't accept the fact that these sins (and sin in general) are/is called out in the Book of Mormon; as if by endeavoring to prove that the Book of Mormon is not the word of Christ or that Smith overrides it with his false doctrines, then we can be okay in excusing ourselves in committing sin(s).

2 Nephi 28

- 7) Yea, and there shall be many which shall say: Eat, drink, and be merry, for tomorrow we die; and it shall be well with us (especially if we have been sealed in the Mormon-Masonic temples [especially if we have the second washing and anointing]).*
- 8) And there shall also be many which shall say: Eat, drink, and be merry; nevertheless, fear God-he will justify in committing a little sin; yea, lie a little, take the advantage of one because of his words, dig a pit for thy neighbor; there is no harm in this; and do all these things, for tomorrow we die; and if it so be that we are guilty, God will beat us with a few stripes, and at last we shall be saved in the kingdom of God,*

What I want to demonstrate with the below are warnings given to ALL of us (me included: I am a sinner) in the Book of Mormon that we don't deny it or its teachings; including not adding to or taking away from it. The Book of Commandments (Chapters 1, 16-65), Doctrine and Covenants, Pearl of Great Price, Joseph Smith Translation, History of the Church, Egyptian

Alphabet and Grammar, temple endowment, Kinderhook Plates, Zeph revelation, modern translations of the Book of Mormon, etc., are works of a man or men: not Christ.

Here are a few choice instances:

2 Nephi 28

10)And the blood of the saints shall cry from the ground against **them**.

11)Yea, **they** have **all** gone out of the way; **they** have **become** (not at first) corrupted.

12)Because of pride, and because of **false teachers, and false doctrine**, their **churches** have become corrupted (don't point the finger at good Christians), and their churches are lifted up; because of pride they are **puffed up** (only true church!?).

13)They rob the poor because of their **fine sanctuaries** (temples and buildings); they rob the poor because of their **fine clothing** (have you noticed the hypocrites on the stages and podiums?); and they persecute the meek and the poor in heart (disfellowship!, excommunicate!), because in their pride they are puffed up.

14)They wear stiff necks and high heads; yea, and because of pride, and wickedness, and abominations, and **whoredoms** (polygamy... check out section 132), they have **all** gone astray save it be **a few** (not millions, I am trying to repent), who are the humble followers of Christ (not sure how humble I am, but I am trying); nevertheless, they are led, that in **many** instances they do err because they are taught by **the precepts of men**.

15)O the wise, and the learned, and the rich, that are puffed up in the pride of their hearts, and **all** those who **preach** false doctrines, and all those who commit whoredoms, and **pervert the right** way of the Lord, **wo, wo, wo** be unto them, saith the Lord God Almighty, for they shall be thrust down to hell!

16)Wo unto them that turn aside the just for a thing of naught and **revile against that which is good**, and say that it is of no worth! (the BoM has no evil in it) For the day shall come that the Lord God will speedily visit the inhabitants of the earth; and in that day that they are fully ripe in iniquity they shall perish.

Here is one more:

Jacob 6

5)Wherefore, my beloved brethren, I beseech of you in words of soberness that ye would repent, and come with **full purpose of heart** (don't be wishy-washy or clingers), and cleave unto God as he cleaveth unto you. And while his arm of mercy is extended towards you in the light of the day, **harden not your hearts**.

6)Yea, **today, if** ye will hear his voice, harden not your hearts; for why will ye die?

7)For behold, after ye have been nourished by **the good word of God** all the day long, will ye bring forth **evil fruit**, that ye must be hewn down and cast into the fire?

8)Behold, **will ye reject these words**? Will ye reject the words of the prophets; and will ye reject all the words which have been spoken concerning Christ, after so many have spoken concerning him; and **deny the good word of Christ**, and the power of God, and the gift of

*the Holy Ghost, and **quench the Holy Spirit, and make a mock of the great plan of redemption, which hath been laid for you?** (not the imaginary one that Smith worked on for 14 years)*

9) Know ye not that if ye will do these things, that the power of the redemption and the resurrection, which is in Christ, will bring you to stand with shame and awful guilt before the bar of God?

*10) And according to the power of justice, for justice cannot be denied, ye **must** go away into that lake of fire and brimstone, whose flames are unquenchable, and whose smoke ascendeth up forever and ever, which lake of fire and brimstone is endless torment.*

11) O then, my beloved brethren, repent ye, and enter in at the strait gate, and continue in the way which is narrow, until ye shall obtain eternal life.

12) O be wise; what can I say more?

Let's not revile against that which is good. Let's be wise.